BäptistRecord

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'Honored and humbled'

Mississippian to serve as ERLC's next president

By William H. Perkins Jr.

Biloxi native Russell Moore, 41, has been elected as the next president of the Southern Baptist Ethics & Religious Liberty Commission (ERIC) in Nashville effective June 1, replacing the retiring Richard Land.

The ERIC's board of trustees approved Moore, currently dean of the school of theology at Southern Seminary in Louisville, Ky., in a special called meeting March 26 at a Nashville hotel. Moore will be the eighth president of the entity charged by Southern Baptists

with addressing moral and religious freedom issues.

"I am honored and humbled to be asked to serve Southern Baptists as ERLC president," said Moore, who will be a featured speaker at the 2013 Mississippi Baptist Pastors Conference Oct. 28 at First Church, Jackson.

"I pray for God's grace to lead the ERLC to be a catalyst to connect the agenda of the kingdom of Christ to the cultures of local congregations for the sake of the mission of the Gospel in the world," he said.

e said.

Moore's parents, Gary and enee Moore, still live at the time Oaklawn Road address in the Woolmarket community of lloxi where their son Russell as raised. Gary Moore is retired tom the car business and Renee foore is a teacher at Woolmarket.



Elementary School in Biloxi.

Russell Moore was saved and baptized at the age of 12, and later called to ministry, at Woolmarket Church, where he also met his wife Maria from the Latimer community of Ocean Springs. His grandfather, Herman Russell Moore, once served as pastor of Woolmarket Church.

Russell Moore attended wouth

Assembly in Pass Christian and at Baptist-affiliated Mississippi College in Clinton. He was also a part of youth mission trips and a choir tour in 1986 that took him to such places as Sledge, Sardis, Vicksburg, and elsewhere.

Moore was licensed to preach and ordained by Bay Vista Church in Biloxi, where he served

e MOORE on p. 7

Federal appeals court agrees to hearing in Hobby Lobby battle

DENVER (BP and local reports) — Hobby Lobby's legal battle against the Obama administration's abortion/contracep-

battle against the Obama administration's abortion/contraceptive mandate received a boost March 29 when the full 10th Circuit Court of Appeals agreed to hear the company's case.

Such en banc hearings are relatively rare. In November, a federal judge ruled that Hobby Lobby is not exempt from the federal Department of Health and Human Services requirement that abortion-causing drugs must be included in employee health insurance plans. In December, a three-judge panel of the 10th Circuit refused to step in and prevent Hobby Lobby from being impacted by the mandate.

The 10th Circuit said it will expedite oral arguments and will set a date soon. Hobby Lobby, an arts and crafts store, is owned by a Christian family who says the

arts and crafts store, is owned by a Christian family who says the mandate violates their beliefs and their constitutionally pro-tected freedoms. That family, the Greens, also owns Mardel, a Christian bookstore chain that

the Greens, also owns Mardel, a Christian bookstore chain that also is part of the suit.

The Becket Fund for Religious Liberty is representing Hobby Lobby and Mardel. "Full court review is reserved only for the most serious legal questions," said Kyle Duncan, general counsel for the Becket Fund for Religious Liberty.

"This case asks whether the First Amendment protects everyone's right to religious freedom, or whether it leaves out religious business owners like the Greens," he said

Hobby Lobby and Mardel are self-insured and could face millions in fines if a court does not intervene. In January, Hobby Lobby announced it had found a way to avoid for "several months" being penalized by the government. The announcement said the company had "discovered a way to shift the plan year for its employee health insurance, thus postponing the effective date of the mandate for several months." A specific date was not given.

was not given.

Hobby Lobby is the largest and highest-profile company to file suit against the mandate. The irony for Hobby Lobby is that while its legal losses have captured national attention, other businesses agaille other businesses smaller and located in other circuit courts



have been winning.

Of the 20 for-profit lawsuits that have been acted upon by a federal court, 15 of them have seen opponents of the mandate win and the government lose. Among the winners in court is Tyndale Publishers, which prints Bibles and Christian books. There are more than 50 suits against the mandate. The issue likely will end up before the U.S. Supreme Court.

With more than 500 stores in

Nicely will end up before the U.S.
Supreme Court.

With more than 500 stores in
41 states, Hobby Lobby's owners always have made their faith
a central part of their business.
Their stores play Christian instrumental music and are closed
on Sundays.

Hobby Lobby contributes
to Christian organizations and
runs full-page ads in newspapers during the Easter and
Christmas seasons with Gospelcentered messages.

Group of parents, scoutmasters aims to keep sex, politics out of Boy Scouts

ORLANDO, Fla. (BP) — A group of parents and scoutmasters has launched OnMyHonor.net, in an effort to keep sex and politics out of the Boy Scouts of America (BSA).

According to CitizenLink, representatives from 13 states have piedged to oppose any revision to Scout policy that would allow open homosexuals to hold positions of leadership. Since its founding in 1910, BSA has traditionally excluded homosexuals because their lifestyle is inconsistent with the Scout

oath to be morally straight.

John Stemberger, spokesman for OnMyHonor.

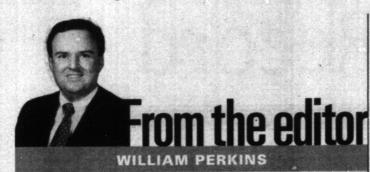
net and president of the Florida Family Policy Council, clarified at a March 23 rally in Orlando that the initiative would allow anyone to participate as Scouts, no matter their sexual orientation — but it would prevent gays and lesbians from holding lead-ership positions.

"When it comes to young boys, parents have the final say on the issues of sex and politics, Stemberger said.

BSA has been under pressure for more than a

see SCOUTS on p. 4

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Trial, lawsuits pulling back the curtain

As the trial of alleged abortion butcher Kermit Gosnell proceeds in Philadelphia, Pa., the picture of the abortion industry in America becomes clearer and clearer. It is absolutely not the "safe, rare" medical process that supporters of killing all those babies would have us believe.

Testimony at the trial indicates that Gosnell, a physician by training, either participated in or allowed unskilled employees of his filthy clinic (cat feces on the stairs) to kill full-term babies that were born alive during the abortion process.

abortion process.

Gosnell is charged with seven counts of first-degree murder for infant deaths, and one count of third-degree murder in the dem of a mother who had sought an third-degree murder in the demise of a mother who had sought an abortion at the clinic. Eight of the clinic's employees have also been charged, including Gosnell's third wife Pearl who allegedly performed medical procedures and administered dangerous drugs even though her only training was as a cosmetologist.

According to trial testimony, Gosnell bragged during the particularly gruesome execution of a full-term baby at his hands that the child was "big enough to walk to the bus stop." Gosnell and his clinic employees routinely slit the spinal cords of babies born alive during abortion attempts, then cast them aside as they slowly expired.

In addition, Gosnell faces charges that he ran a "pill mill" that illegally dispensed controlled substances to addicts. Investigators allegedly found \$250,000 in cash stuffed in a mattress at his residence.

In a separate case, a woman in Ohio is suing an abortion line.

In a separate case, a woman in Ohio is suing an abortion clinic for not doing its job. According to ohio.com, the on-line version of the Akron Beacon Journal, Ariel Knights was surprised to discover during an emergency room visit Knights was surprised to discover during an emergency room visit that she was still pregnant despite the abortion clinic doctor's assurances that her procedure was complete and routine.

Knights had misgivings when she entered the clinic. "Every seat was full. People were standing," she told the Beacon Journal. It was practy much like a slaugh-

was pretty much like a slaugh-

terhouse; it was like 'OK, next, next." She describes being taken to a small room and told to position herself over a garbage bag. The doctor came in, performed the botched abortion, and left

Knights decided not to have a follow-up abortion. She gave birth to a six-pound girl who is now a healthy toddler, but the damage had been done.

had been done.

"I can't explain how I felt. It was just a sense of being overwhelmed, wondering what happened to the baby, wondering what's happening to me and what did [the clinic] think they did," she told the Beacon Journal. "It was just constant stress."

"From Ariel's description, you can see how poorly the clinic is

"From Ariel's description, you can see how poorly the clinic is run and how different it is from any other medical procedure that's done in our country," Knights' attorney, Jim Gutbrod, told the Beacon Journal. "The way they do things is horrendous."

Lastly, don't forget Mississippi's own Jackson Women's Health Organization, owned by the same person who had her Birmingham abortion clinic closed down after the State of Alabama found a laundry list of health and record-keeping violations.

In addition, a March 26 article on al.com indicates that Diane Derzis, who owns the Jackson abortion clinic, is a defendant in a civil suit filed by Alabama health authorities that accuses her and other defendants of continuing to perform abortions at the Birmingham clinic even though the clinic license had been surrendered some time ago.

These are the types of bottom feeders who populate the abortion industry. Regulations and licenses, in place to protect the public, mean nothing to them. These are the filthy, ragged clinics where women must position themselves over garbage bags. These are the victims of botched abortions who are physically and emotionally scarred for life — if they survive this "safe, rare" procedure. Then there are the "fetuses" who have no chance of survival, even if born alive.

This is America today. Come soon, Lord Jesus, before more babies have to die.

Facing the giants in our own lives

There's something about giants that intrigues us, whether we're talking about movies and television shows, or books like Gulliver's Travels, or fairy tales like Jack and the Beanstalk.

and the Beanstalk.

In popular stories, these giants are clearly symbols of our own challenges in life. Sometimes we seem so small in the face of adversity that our problems can appear giant-sized. We need to believe we can slay the giants in our lives.

You don't need so if mosace for that The

You don't need sci-fi movies for that. The

You don't need sci-fi movies for that. The Bible will do just fine, thank you. It's full of giants, and the giants of Scripture aren't supernatural monsters or science fiction images. There were ancient tribes of humans who were, well, big, Goliath was nine feet tall. The Bible introduces us to him in the Valley of Elah, taunting the armies of Israel and defying the people of the living God. Everything about him was intimidating. He was a champion of evil, and day after day he challenged the Israelites: "Choose a man for yourselves, and let him come down to me."

King Saul was "dismayed and greatly afraid" (1 Samuel 17:11), and he made the mistake of comparing himself with the giant instead of comparing the giant with God. Arriving on the scene, the young sheepherder David sized up the situation, compared the giant with God, and determined with God's help, he could defeat Goliath.

Goliath represents all the giants we face in our lives today. Was need to foot he foot.

Goliath represents all the giants we face in our lives today. We need to face the fact that those giants taunt us today just as in

ancient times.

The giant of fear. Advice columnist Ann The giant of tear. Advice columnist Ann Landers was asked if a common denominator linked the letters she received, and she said that the one overriding theme was fear. People are afraid of what is happening, what might happen, what will happen, and the effects of it all. With God we can overcome the giant of fear.

giant of fear.

The giant of discouragement. Due to the recent economic problems in our nation, many people have encountered the giant of discouragement. We need to resist the intrusion this giant presents to our peace of mind, and instead look to God for consolation and practice.

peace of mind, and instead look to God for consolation and provision.

The giant of loneliness. On every side we see lonely senior citizens, lonely singles, lonely spouses, lonely survivors, lonely sufferers, and lonely servants of God. The giant of loneliness taunts many people each day, but God comforts and relieves the lonely.

The giant of worry. Physician Charles



Guest opinion with David Jeremiah

Mayo called worry the "disease of doubt" that can affect the circulation, the heart, the

plands, and the whole nervous system. Perhaps you're battling this Goliath right now.

The giant of guilt. Genuine guilt is an
honest friend that leads us to the blood of Christ, but there are two deadly kinds of guilt: lingering guilt over sins long ago con-fessed and nailed to the cross of Jesus, and false guilt over things for which we bear no responsibility. These are giants to be con-fronted and conquered by the power of the blood of Christ.

The giant of temptation. Too many times during my ministry, I've seen how the giant of temptation can, in only a few moments, tear down a reputation that it's taken a lifetime to build. We have to learn to Consistently and constantly resist this enemy.
He has no power over us unless we yield to his demands.

There are many others. Goliath has a lot of kid brothers who taunt us — the giants of an

kid brothers who taunt us — the giants of anger, resentment, doubt, procrastination, failure, and jealousy. Are any of these enemies in your personal Valley of Elah right now?

We're living in the land of the giants.
We're on tough terrain. Like most giants, Goliath was a bully who thought he was invincible, but whose demise was inevitable. He thought he was facing a shepherd boy, but he was really nose-to-nose with that shepherd boy's Almighty God.

If God is for us, who can be against us?

If God is for us, who can be against us? That's why it's time to stop comparing ourselves with the giants, and start comparing the giants with God.

Editor's note: Jeremiah is the founder and host of Turning Point for God and senior pastor of Shadow Mountain Com-munity Church in El Cajon, Ca. For more information. visit www.DavidJeremiah.org. His commentary appears here courtesy of

BäptistRecord

BAPTISTS

Advertising — two calendar weeks prior to requested publication date. All submissions are subject to editing.

Miss. Baptist physician followed winding road to pediatric HIV cure

JACKSON, Miss. (BP and local reports)

— Hannah Gay, the University of Mississippi Medical Center (UMMC) doctor newly noted for curing a Mississippi baby of HIV, calls her decision to specialize in pediatric AIDS "evidence of divine humor.

She entered the specialty in 1994 initially because it allowed her to work partime as a physician and spend time with her husband Paul and their four small children. The family had returned to Mississippi after the couple served six years as Baptist workers in the Horn of Africa.

Had the position been full-time, Gay said, she would not have taken it. "The part-time position that was open at that time here at University Medical Center was to help with the HIV clinic. So, I took it for

"Unfortunately, it remained part-time work for only about two months and then it became super full-time work, but I enjoyed it. I was not at all trained in HIV. When I was in medical school and residency, pediatric HIV didn't exist in our state. I was not trained in it and ...didn't choose it, but apparently God chose me for it.

The HIV specialist and associate pro-fessor of pediatric infectious diseases at University Medical Center, located in Jackson, said faith has been the defining factor in her life.

"My faith affects everything I do. It de-fines who I am," she said. "It is actually ev-erything I do and that includes my medical career, and certainly it's the love of Christ that I'm passing on to these children. It's not anything from myself; it comes from

Gay made international headlines in March for achieving a "functional cure" of a baby born with HIV, a medical breakthrough that could lead to the elimination of the virus in children.

As a "functional cure," the viral pres-ence is undetectable by standard tests but detectable by ultrasensitive methods in the child, who is now two years old. In a "ster-ilizing cure," all viral traces would be com-pletely eradicated from the body, according

pletely eradicated from the body, according to medical terminology.

Gay, who directs Bible Drill and is involved in other ministries with her husband Paul at Trace Ridge Church in suburban Ridgeland, promotes prevention as the best medicine and encourages churches to play an active role in achieving that goal.

"Our social consciousness needs to be centered on the Gospel and how the Gospel and Christ living in us can educate our lifestyle choices, and that will be the prevention of not only HIV but a whole host of other human suffering," Gay said.

"Christians and churches need to be engaged in their communities with education about Christ."

Gay grew up in a Southern Baptist church, was exposed to Woman's Mission-ary Union missions education while still in her mother's womb, she said, and studied

missions from an early age, participating in the Sonbeams children's ministry, Girls in Action, and Young Women's Auxiliary.

"It was just sort of a part of my training, I guess, that when I got into my teen years and started asking the Lord, 'OK, what do You want to do with me,' that's where He pointed me," she said of her career in pediatrics "and I pursued it from there." atrics, "and I pursued it from there

Having completed a pediatric residen-cy at UMMC, she went to Africa in 1987 with the intention of teaching at a medical

When I got there, circumstances made it where I never actually taught in medical school, but that's what I went to do. When school, but that's what I went to we arrived in the country, there was an ongoing civil war and before we finished language school they had closed the pediatric wards of the teaching hospital due to the civil war, Gay recounted.
"Within very short order after that, they

closed the medical school due to the civil war, and so I never actually taught in the medical school but I... had an informal clinic for mission employees and their families, basically on my front porch.

The family returned to Mississippi in 1993 to provide a more challenging education for their children, who were academi-cally gifted and ranged in age from three to

"[We] just decided to stay here long enough to get our children educated with the hopes we would be able to go back to the mission field after that," she said, "but as time would have it, I was found to have arthritis and started on n dications that caused suppression of my immune system, and so the Horn of Africa was not a good place for me to be living with that kind of

immune suppression."

Gay has long advocated for early, aggressive antiretroviral treatment of babies born to HIV-infected mothers. She achieved the functional cure in a baby whose mother re-

ceived no prenatal care and was diagnosed with HIV during labor.

Gay began the baby on an aggressive three-drug therapy at birth, versus the

conventional one-drug treatment, and continued through 18 months of age when the mother stopped bringing the child in for checkups.

"After about 18 months of age, for the next five months, she didn't return to clinic and when she did return to clinic then at 23 months, her mom admit-ted that she had not been giving the medicine Gay said.

Surprised when tests revealed no return of the virus, Gay consulted col-leagues at the University of Massachusetts Medical School and Johns Hopkins University School of Medicine, who confirmed the functional cure. The definition of functional cure

is not real precise," Gay said, "but basically what we have is a child who has been off of medication for a prolonged period now without return of replicating virus."

Gay said she continues to be drawn to pediatrics to help children begin mak-

healthy choices early in life. "To have the opportunity to start teaching healthy lifestyle choic-es and helping them make the right choices from the beginning is rewarding, as opposed to trying to treat things that have been building up over the years from

"I love working with the babies who are, for the most part, innocent. Sometimes that's sad, but at least I'm not faced with someone who's angry over something of their own making."

Gay said she in-

tends to continue to focus on prevention as medical science seeks to replicate the functional cure in other victims. "We work very hard to make sure that we identify as many

women as possible who are HIV-infected during



(TOP RIGHT) Hannah Gay, the University of Mississippi Medical Center pediatrician who functionally cured a baby of HIV, is shown in 1988 during her time as a Baptist representative in the Horn of Africa. There, she treated patients in a makeshift clinic at her home after a civil war led officials to close the medical center where she had planned to work. (BP photo courtesy of Joanna Pinneo); (BOTTOM RIGHT) Hannah Gay holds a baby in Ethiopia in the 1980s during her time as a Baptist health care worker there. Gay returned to the United States in 1994 and accepted a position at the University of Mississippi Medical Center in Jackson that recently led to her achieving a functional cure of an HIV-infected baby. (BP photo courtesy of Joanna Pinneo); (LEFT) The Mississippi Legislature recently honored Hannah Gay (center), University of Mississippi Medical Center (UMMC) associate professor of pediatrics, at the Mississippi Capitol in Jackson for functionally curing a child infected with HIV. James Keeton (left), UMMC vice chancellor for health affairs, and Mississippi House of Representatives Speaker Philip Gunn presented a resolution March 19 to honor Gay, which was signed by Gunn and Lt. Gov. Tate Reeves on behalf of the Mississippi Senate. (BP photo courtesy of University of Mississippi Medical Center)

(BP photo courtesy of University of Mississi

Medical Center)

was a cool morning in the latter days of the winter season and almost on the front edge of spring. I was driving to preach at a church in the Delta. Though the Delta of Mississippi is one of the most agricultural areas in the world, that transitional period it was still gray and barren. The long stretches of Delta flatland looked dead indeed, lifeless, hopeless, and empty. The further I drove the more I thought about how like church life it was. There are times when the decisions may be few and many times there may be none. There seems to be very little energy in the congregation and the worship services are lifeless almost to the point that we think they are meaningless. You may wonder if anything will change.

Having been in the Delta and around the Delta, I knew differently. For even though there were no green strouts.

though there were no green sprouts coming out of the ground and the trees were still just seemingly dead limbs reaching up toward the sky, I knew that it would not stay that way. I knew three things that would change the whole

Indiscape in the weeks ahead.

The first thing I knew is there is preparation. What appeared to be empty and lifeless dirt had already beer empty and incress dirt had already been plowed and prepared so that when the time was right, the days changed, the warmth of the sun did its work, and the heavens gave rain all would be ready for planting. The wise and faithful planters in the Delta do not sit just waiting



Planting Time

for something to happen. They prepare the ground knowing that God in His marvelous, creative way will provide for a new day, new growth, and new life. At times, when we experience nothing happening we wonder, worry, and even question if God is ever going to do a work again. Well, we can have confi-dence in Him. He needs to have confi-dence in us that we will stay faithful and prepare for the work He wants to do in prepare for the work He wants to do in and in our churches

A second thing that I knew is that there is anticipation. When the time is right, farmers will be planting millions of seed in the ground and they will begin to anticipate the harvest long before germination takes

place. Small tender leaves begin to pop up through the soil. Planting is not an end in itself. It is the early step with a great anticipation that some-

thing is going to happen.

If a farmer were to take on the atti-If a farmer were to take on the attitude that sometimes we do, they would simply be discouraged and possibly choose to do nothing since life seems so bleak. But as you well know, that is not what they do. They enter into the phase of planting with great anticipation that there are going to be millions of great harvest possibilities ahead. Sure between planting and harvesting there is work to be done. There are struggles and uncertainties. There is the possibility of drought or floods, but undeterred they are pushed forward by the anticipation of the abundance that

God can provide.

A final thought that I knew was true is that there is participation. If the farmer does not get up early, have his equipment ready to go, put the seed in the ground, and do all that can be done to nurture and protect the crop whatever other problems and pestilence may come, nothing will ever happen. Participation is required. Do you want rarucipation is required. Do you want to see the Lord do something wonder-ful, meaningful, and of eternal value in your church? Then make yourself avail-able to participate. Long before your faith becomes sight do what He wants you to do so that He can do in you what He wants to do.

The great Apostle Paul told the first century believers, "And let us not become weary in well doing: for in due season we shall reap, if we faint not" (Gal. 6:9). He knew what I knew that the same roads that I drove over that the same roads that I drove over that cool, gray Sunday morning would be surrounded by green growth, excitement, new hopes, and possibilities if I drove through there just a few weeks later. Give God your hands, your heart, your life, and your labor. Stay faithful and watch to see what He will do in the days just ahead.

The author can be contacted at directions@mbcb.org.

SCOUTS

cont. from p.1

decade from activists who want open homosexuals in leadership. Last year, homosexual activist groups convinced several corpo-rations, including UPS and Intel, to cease funding BSA after BSA's board members unanimously af-firmed traditional leadership policies at their annual meeting.

That pressured BSA to announce its willingness to reconsider revising the 100-year-old policy, but the announcement met considerable opposition from parents and religious leaders including the control of the control cluding leaders of the Southern Baptist Convention (SBC).

Members of the SBC Executive
Committee warned in a resolution in February that changing
the policy would "place the Boy
Scouts organization at odds with
a consistent biblical worldview on
matters of human sexuality." matters of human sexuality

Earlier in the month, BSA's executive board announced it wouldn't make a final decision on the matter until May. In the meantime, grassroots efforts such as OnMyHonor.net are rallying to raise support for the traditional

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policy. They contend changing the policy would result in a dese in membership, a rise in sexual misconduct, and overt pro-

sexual misconduct, and overt pro-homosexuality political activism. During OnMyHonor's March 23 event, former U.S. Congress-man Richard T. Schulze of Penn-sylvania, a Republican, urged BSA board members to uphold tradi-tion, asking, "What kind of a message are we sending to our young people if the very leaders who are teaching Boy Scouts to be brave, cannot even find the courage to stand firm, and avoid caving to peer pressure from Hollywood and political activists?"

Editor's note: This story first appeared in WORLD News Service, an affiliate of WORLD magazine (www.world com). Used by permission. (www.worldmag.

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What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

April 4, 2013

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Communication Services.

2013 SENIOR DAY RETREATS 12:30-5:30 p.m.

Harrisburg BC, Tupelo

May 21

Preacher:

Jim Futral, MBCB

FBC, Vicksburg

May 23

Preacher:

Argile Smith, Pineview, La.

FBC, Picayune May 30

Preacher:

Clarence Cooper, Brandon BC

Registration Cost: \$5 at the door or one week before the registration date to receive the gift bag. Mail Registration to: MBCB Conference Office, PO Box 530, Jackson MS 39205-0530 or call Jo at 800-748-1651, ext. 292



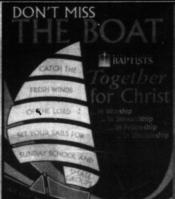


MONDAY, APRIL 29

Hardy Street Baptist Church, Hattiesburg

Two services: 10:00 a.m. and 2:00 p.m.

FOR MORE INFORMATION: Glenn Shows, gshows@mbcb.org Daniel Hall, dhall@mbcb.org Ken Hopkins, khopkins@hardysbc.net (601-544-1794)



SUNDAY SCHOOL AND SMALL GROUP TRAINING KEYNOTE SPEAKER AND PASTOR/GENERAL CONFERENCE LEADER: ALLAN TAYLOR

RIDGECREST BAPTIST CHURCH, MADISON JULY 13, 2013 • 8:30 - NOON

SPONSORED BY THE SUNDAY SCHOOL DEPARTMENT OF THE MISSISSIPPI BAPTIST CONVENTION BOARD. For more information contact us at 1-800-748-1651, ext. 291, or 601-292-3291



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taly Roalson SMCC California



niel Wad HINDS Ohio







Ann Rar COUN Texas













Ann McCor MC Oklahoma

Nathan Reynolds MSU United Kingdom



Josh Wood ICC Florida



ghan Woolwo BMC New Mexico





Pray this day for...

April 5 - April 18, 2013

"Humble yourselves therefore, under the mighty hand of God so that at the proper time he may exalt you..."

1 Peter 5:6

Pray for Annette*
& Michael* Racey,
missionaries to American Peoples in the U.S.
through church/home
outreach and evange-

Pray for: Linda* & Mike Ray, missionaries to European Peoples in the Utraine through strategy coordination, church/home outreach and evangelism.

Pray for: Nickolee* & Steven* Roberts, missionaries to Sub-Saharan African Peoples in the U.S. through church planting and church/ home outreach and

Pray for: Janna* Smith IMB missionary minister-ing to American Peoples in Mexico through church planting.

Pray for a team of 16 from Heucks Retreat BC, Brookhaven, going to Guatemala to

Pray for: Marty* & Mary* Roberts, missionaries ministering to European Peoples in the U.S. through strategy coordination, church/home gutreach and

Pray for: Ruth* 6 Steven* Robertson, missionaries ministering to Sub-Saharan African Peo

Pray for: Burton* & Margaret Schmitz, missionaries ministering to Sub-Saharan African Peoples in Senegal through church home outreach

06-19-03 MR. JACK

6-24-95 MISS MELODY W.

arents: Matt &

Restricted

Pray for: George and Geraldine* Smith, missionaries ministering to Sub-Saharan African

Pray for: Thomas* Smith, missionary

*These International Mission Board missionaries claim Mississippi as their home state. The IMB missionaries listed in the FlouseTops prayer calendar are currently active in 2-4 year terms or in career service.



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MR. NOAH Parents: D & L Restricted

MR. ETHAN EPPS Parents: Aaron & Tiffany American Peoples

Southern European People Group

6-17-95 MR. SETH D

6-17-02 MISS IZZY J Parents: D & D

Parents: P & D European Peoples

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Clue: T = R

Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: Matthew Twenty:Twenty-eight

By Charles Marx, 1932-2004, @ 2005

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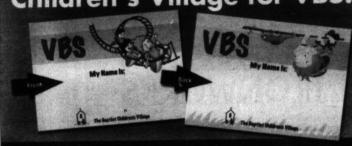
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Pursue Spiritual Gain • 1 Timothy 6:3-19

Americans are wealthy. You may think you are not but you are. The average salary in America is just over \$42,000 per year, while 80% of the world's average full-time while 80% of the world's average full-time income is about \$2,000 per year. Even in Mississippi, the poorest state in the Union, it is over \$36,000 per year. That means that a person at the poverty level in America, or \$11,496 for one person, earns almost six times the lower 80% of the world. That counts those who work. When you count everyone whether they work or not, our per capita in America is \$11,536, while the lowest 80% of the planet averages \$846. st 80% of the planet averages \$846

We build houses with rooms for people who don't live with us and may or may not come to see us. We call these guest rooms. We build small houses for our cars so they don't have to be out in the weather. The UN Commission on Human Rights in 2005 estimated 100 million people worldwide are homeless while many of our cars sleep indoors. We are indeed wealthy. Yet we crave more. We measure success by what the neighbors have that we don't, where we haven't been or what we desire. "If I could just go to Europe for vacation, I'll be happy." Or, "If I just had a new car and a larger flat screen TV like my neighbors, my life would be complete."

1 Timothy 6:6 reads, "But godliness with contentment is a great gain." CSB. Serving the Lord includes being content with where we are and what we have. I heard Andy Stanley say once, "Greed is the assumption that what you have is all for your own consumption."

Our Scripture passage this week reads in vv 9-10, "those who want to be rich fall into tempta-

tion, a trap, and many foolish and harmful desires, which plunge people into ruin and destruction. For the love



with Rick Henson

Explore the Bible

of money is a root of all kinds of evil, and by craving it, some have wandered away from the faith and pierced themselves with many pains." CSB.

In Mark 4:18-19 Jesus explained to the disciples His parable of the sower. He described the seed sown among thorns. He said these hear the word, "but the worries of this age, the seduction of wealth, and the desires for other things enter in and choke

the word, and it becomes unfruitful." CSB.
For too many believers, seeking wealth replaced seeking the Lord and His will.

Paul encouraged Timothy to seek righteousness, godliness, faith, love, endurance, and gentleness. Jesus said in the
Sermon on the Mount, "So don't worry,
saying, "What will we eat?" or "What will
we drink?" or "What will we wear?" For the
idolaters eagerty seek

gerly seek things, and your heavyour enly Father knows that you need them. But seek first the kingdom of God and His

righteousness, and all these things will be

provided for you, Matthew 6:31-33 CSB.

Jesus saic that if we seek His kingdom, instead of seeking to build our own, He will meet our needs. That, coupled with Paul's advice to Timothy about contentment, paints a picture of a godly person of any income level. Ecclesiastes 5:10 teaches, "The one who loves money is never satisfied with money, and whoever loves wealth is never satisfied with income."

Contentment does not mean do not work, for Paul already taught Timothy that the one who does not provide for his family had denied the faith and is worse than an infidel (I Timothy 5:8 CSB). We are told to work and to do good with the proceeds.

Paul told Timothy in verse 12 to fight the good fight for the faith and to teach the wealthy to depend on the Lord and not the uncertainty of wealth. While Jesus sent us to "preach the gospel to every creature," Mark 16:15 KJV, we are fighting the fight for more and more. The good fight is for the Kingdom of God and not our personal kingdom. Will your kingdom last? What do you have that belonged to your great-great-great-grandparents? Some old let-ters? An old watch that probably doesn't work? If Jesus does not return soon, what will your great-great-grandchildren have that was yours? May they have a lega-cy of one who sought the Kingdom of God. Verse 16 in our Lesson's passage reminds us that God alone has immortality. We will leave it all behind and only what's done for Christ will count on the scales of eternity.

Henson is pastor of Oakdale Church,

Called to Holiness • Exodus 19:1-6, 10-14, 16-19

It's 7:00 Sunday morning. Fred and Freda Frantic's alarm clock jars the couple awake. They are so not ready to greet the day, after going to a late movie the night before and arriving home after midnight. With a groan, their weary feet hit the floor. Time to get the Sunday-morning rush hour under way; they've both got a class to teach and they need to get things together and look over their lessons. Since their preschoolers were up late at Grandma's, they decide to let them sleep in a bit.

An hour passes, and Freda can't find her car keys. The kids are up and cranky from not getting enough rest. The frustrated parents get into a tiff, and then bark at the dawdling kids. As they race to get ready, the sourcest king she palette mills.

parents get into a tiff, and then bark at the lawdling kids. As they race to get ready, the roungest knocks over his chocolate milk, spilling it on himself and Frank. After tending to this fiasco, the Frantic family scrambles into the car and heads for church, arthring late for their classes. A question: is his couple apt to experience God today?

This lesson introduces a four-session senes on God's holiness. Today, we'll examine God's all to holy living. Perhaps your Sunday mornings resemble the one described above. If we consider what happens when God, in all His glory and holiness, shows up, it might change the way we prepare for Sunday (or any other day for that matter).

Exodus 19 precedes the giving of the Ten

Commandments (chapter 20). This week's Scripture contains dialogue between Moses and God, showing what the sovereign Lord expected of His people. Even though God's authoritative power is preeminent in these verses, we sense His tender affection for the Israelites: "If you will listen obediently to what I say and keep my covenant, out of all peoples you'll be my special treasure. The whole Earth is mine to

choose from, but you're special: a kingdom or priests, a holy na-tion" tion" (vss. 5-6, MSG). Note the two

Bible Studies for Life

with Ann Maniscalco

parts of this covenant relationship: the peoples' obedience and God's special care.

The theme of personal holiness is not unique to the Old Testament; its fabric is woven throughout Scripture. Surveying a concordance will reveal the topic's priority. We should be awed to realize that the treasured position God desired for the Isrealites is actually ours today, as well. Pe-ter calls believers "a holy priesthood", "a chosen people", "a royal priesthood" and "a

holy nation" (1 Peter 2:4-5, 9-10 NIV).
God required His people to make detailed preparations to meet Him as He descended on Mount Sinai. Moses was to consecrate them, have them wash their clothes, and tell them to avoid sexual relations. Boundaries were set; the people were also warned not to climb or even touch the mountain, or they would die (vss. 10-15).

took the Israelites out of the camp and brought them near the mountain, they experienced God's holy presence in

dramatic way (Exodus 19:16-19). In his With the Word devotional commentary, author Warren Wiersbe explains God's approach: "To impress the people with the fear of the Lord, God demonstrated His power at Sinai and warned them not to come near. It was the childhood of the nation, and the people, like children, learned from re-wards and punishment."

In this present age, as God's dear chil-dren, we are "not under law but under

grace" (Romans 6:14-15 NKJV), and as such, are invited to approach our Lord with confidence. However, we are still to come before Him with a pure heart, a result of confession and repentance of sin (Hebrews 4:16 and 10:22).

Truly, it's an awesome privilege to encounter God, and not something to be taken lightly. In this week's lesson, the Israelen ignty. In this week's lesson, the islate-ities took part in three days of preparation to come into God's presence. We're also to take adequate time for proper preparation, whether readying for church or having our devotional time at home.

Being holy obviously involves seeking purity and maintaining a righteous way of life, but the word had a two-fold meaning. Referencing Romans 12:1-2, Charles Stan-ley (in his Life Principles Notes) says, "Paul encourages us to be living sacrifices.... [T] he apostle also says that believers should be holy sacrifices. In Greek, this word meant 'set apart' (as in, for a special purpose)." As we seek this godly walk, and as we "worship the Lord in the beauty of holiness" (Psalm 29:2 NKJV), we will avoid the lifestyle of the Frantic family. God will be honored and rich spiritual rewards will be ours.

Maniscalco is a member of LeMoyne Boulevard Church, Biloxi.

MOORE

cont. from p. 1

fyouth from 1994-97. Before at-ending seminary, he served for our years as an aide to former sociate pastor and minister dississippi Congressman Gene laylor, a Democrat.

sell and Maria Moore e the parents of five sons: en, age 11; Timothy, age 11; amuel, age seven; Jonah, age

six; and Taylor, age one.

"My Mississippi Baptist heritage is a defining aspect of my life and ministry," Russell Moore told The Baptist Record, "Friends joke that my office is an embassy of the Mississippi Gulf Coast, with Biloxi lighthouse pictures and shrimp boat signs everwhere. boat signs everywhere.
"I thank God every day that

was able to be reared in Biloxi, and that Mississippi Baptists there loved me as they did, and do."

Land, who will become ERLC president emeritus, said, "I am delighted that the Holy Spirit has led the ERLC's trustees to Dr. Russell Moore as the commission's next president. Dr. Moore is a godly Christian minister, a devoted husband and father, and a convictional, committed Baptist.

"His excellent academic preparation, combined with his keen mind and his tender heart for God and His people, make him a per-son uniquely suited to serve our Savior and Southern Baptists in this crucial role at such a critical moment in our nation's history.

Other Southern Baptist k ers echoing Land's confidence in Moore include his boss and president of the convention's old-est seminary, Southern Seminary President R. Albert Mohler Jr.; Frank Page, president of the SBC Executive Committee in Nashville; Rick Warren, senior pastor at Saddleback Church in Lake Forest, Ca.; and Paige Patterson,

president of Southwestern Seminary in Ft. Worth.

In a congratulatory mes-sage, Louisiana Governor Bob-by Jindal, a Republican, said, "I have never read anything by Russell Moore that did not leave me with a strong impression that this was a man who could speak carefully and powerfully to the public square.

Baptist Press contributed reportage to this article.

Just for the Record



MT. PISGAH CHURCH, CARROLLTON, enjoyed an Easter egg hunt and lunch. Shown is pastor Lanny Haley with the children.



SHILOH CHURCH, SONTAG, presented its children's Easter cantata Mar. 17



CHILDREN FROM FIRST CHURCH, EUPORA, spent a special weekend of exciting worship and fun-filled adventure as part of D-KIDS 2013. Shown are participants and leaders.



Burdette Rutland of MISSION HILL CHURCH, WESSON, has served his church as deacon for 65 years. He was ordained at age 18.

In other Church

First Church, Summit, in cooperation with Two Mites Ministry and Zarephath Meeting is sponsoring a ministry to widows including music, guest speaker, and refreshments Apr. 20, 1 p.m.

> Fellowship Church, Bellefontaine, will host The Masters Quartet Apr. 6, 6 p.m. Love offering; food and fellowship following.

> Richburg Church, Hattiesburg, will host a gospel sing Apr. 12, 7 p.m. Love offering.

Providence Church,
Choctaw County, dedicated its new Family Life
Building Mar. 24. Over
100 people attended
the dedication services,
which included music, a
message by pastor Randle
Poss, comments by others, and refreshments.

Military Church, Sumrall, is hosting a Harvest Weekend Apr. 5 - 7. Fri. - Sat., 7 p.m.; Sun. 10:30 a.m., followed by fellowship lunch and afternoon service; Buddy Keys, speaker.

> Salem Church, Tylertown, is hosting Jubilee Day Apr. 7. Sunday School, 10 a.m.; worship, 10:50 a.m. and 6 p.m.; Carroll And Donna Roberson, leaders; love offering.

> Riverside Church, Money, is hosting a covered dish pot luck and singing Apr. 14. The Slaten Family, guest singers; music begins at 1 p.m.

➤ First Church, Eupora, will host The Singing Churchmen in concert Apr. 15, 7 p.m.

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Revivals & Homecomings

▶ Liberty Hill Church, Panola Association: Revival, Apr. 7 – 10; Sun., 11 a.m. and 6 p.m.; Mon. – Wed., 7 p.m.; Tim McMillen, speaker; Ken Lewis, music; Jay Anderson, pastor.

► Terry's Creek Church, Pike Association: Revival, Apr. 12 – 14; Fri. – Sat., 7 p.m.; Sun., 11 a.m., followed by covered dish luncheon and service, 1 p.m.; Tim Parker, speaker; Tom Walsh, music; LaVerne Summerlin, interim pastor.

➤ Riverside Church, Money: Revival, Apr. 15 – 17, 7 p.m. Bryan Burson, speaker; Lynn Welch, music; Ray Mattox, pianist.

► Society Hill Church, Oakvale: Revival, Apr. 7 – 10; Sun., 11 a.m. and 6 p.m.; Mon. – Wed., 7 p.m.; Blake McDaniel, speaker; Jake Staten, pastor.

Calvary Church, Columbia: Homecoming, Apr. 14, 10 a.m.; Robert Toney, speaker; Little River, music; Millard Moak, pastor.

New Hope Church, Leake Association: Revival, Apr. 7—10; Sun., 11 a.m. and 6 p.m.; Mon. — Wed., 7 p.m.; Dewayne Jones, speaker; April Hogue, music; Michael Harper, pastor.

Submission Guidelines To



The Baptist Record is pleased to publish news and photographs of special events that take place in cooperating churches of the Mississippi Baptist Convention.

News submitted for publication in The Baptist Record must be either (a) typewritten, (b) neatly printed on 8 1/2 by 11-inch paper, or (c) neatly printed on standardized forms provided by the newspaper. All articles must be received in writing; no articles will be accepted over the telephone.

News may be submitted electronically to the address below, and must be contained in the message segment of an e-mail form. Due to increasing virus threats, no text attachments will be accepted. Photograph attachments are permissible.

Please make articles concise. Include the who, what, when, where details of the story, along with a contact person's address and telephone number.

Photographs may be color or black and white. Instant photos and digital printouts are not reproducible. Digital photos may be used if submitted as a JPEG file via either e-mail, CD or DVD. Photos must be clear, sharp, and well-lighted. Cell phone photographs and other low resolution items are generally not publishable. Photographs can not be returned. Please do not attach photos with tape or staples.

All news items are subject to editing, and all photographs are subject to cropping. Photographs must depict people. No landscape, building, or object-only photographs will be printed. News items and/or photographs can be published one time only. News items and/or photographs depicting benefits and activities for secular or outside organizations will not be published. Deadline for submitting news is one week prior to requested publication date.

Articles that are not date-sensitive will be published on a space-available basis.

Submit news and photographs to The Baptist Record, P.O. Box 530, Jackson, MS 39205-0530. FAX: (601) 292-3330. E-mail: baptistrecord@mbcb.org.